

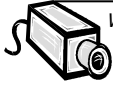
# ATM Session Planning Sheet

Date / Time of Session:

Subject / Topic:



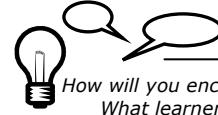
## Production Notes



*Which source will you use?  
Where will you stand?*

## Outline of Content to be Presented

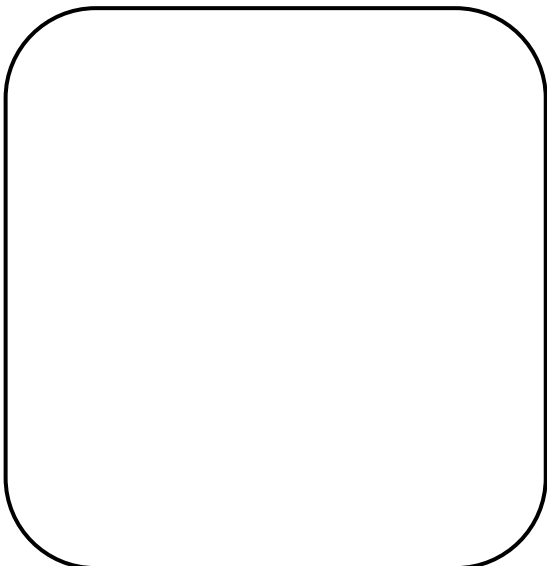
## Activities



*How will you encourage interaction?  
What learner-centered activities  
will you incorporate?*

### Document Camera

List materials to display on the Document Camera



### Scan Converter

List materials to display via the Scan Converter

